

Remember that we will have “Trunk and Treat” next Wednesday night after class. I hope all of you will stay to help watch out for the young children. I want to remind you to come to Monday Night For The Master also. There is always something needing to be done and your help is always appreciated. I am grateful for your support and encouragement. We will be planning the “Single Again” luncheon in a few weeks. Thanksgiving will be approaching real fast. Thanks for coming to class today. I hope to see you on Wednesday night also.

BEN

Why do Brides Wear White?

Attending a wedding for the first time, a little girl whispered to her mother, “Why is the bride dressed in white?”

The mother replied, ‘Because white is the color of happiness, and today is the happiest day of her life.’

The child thought about this for a moment then said, “So why is the groom wearing black?”

“Trunk & Treat”

We will have our annual “Trunk and Treat” in the parking lot after Bible Class next Wednesday night Oct. 30th. Please park your cars and open the trunk after services to give out treats to the children.



Those To Serve November 2019

A.M. Opening

3 Bill Rawson
10 Robert Duzan
17 Dwight Franklin
24 Jerry Sturgess

A.M. Closing

Russell Johnson
Mark Wells
Larry Hooper
Andrew Petty

P. M. Opening

3 Marty Nash
10 R. D. Prince
17 Gary Missildine
24 Doug Rader

P. M. Closing

Johnny Jenkins
Kyle Lock
Billy Lane
Jerame Gipson

Serve Communion

David Akins	Carl Rutledge
Charles Steen	Adam Krumnow
Wayne Cartwright	Henry Baker
Roy Davis	Harold Johnson

Communion Preparation

3 Charles & Shelia McCullough
10 Gary & Kathy Chambless
17 Andy & Shelia Link
24 Willette Rasure

DOOR GREETERS

Sunday Nov. 3, 2019

Sue Grubbs & Jane Grumbles
COMMUNION PREPARATION

Sunday Nov. 3, 2019

Charles & Shelia McCullough
NURSERY
Rachel Beil

Gospel Worker

Crockett Road Church of Christ

1717 Crockett Road; P.O. Box 288
Palestine, Texas 75802
903/723-6291
www.crockettroadchurchofchrist.org

MINISTERS

Dan D. Manuel
Pulpit Minister
Ben Rhone
Youth Minister

ELDERS

Dwight Franklin
Dan D. Manuel
Dale Sparks

DEACONS

Henry Baker
Johnny Jenkins
Kyle Lock
R.D. Prince

SECRETARY

Lorelee Reeder
Beth Freeman

MISSIONS

Brown Trail School of
Preaching, Bedford, TX
Jose Cuadras—Mexico
Hershel Bearden—India
Steve Handley—Prison Min.
Central TX Children's
Home—Buda, TX
Tipton Children's Home
Tipton, OK
GBN T.V. NETWORK
GIVE ME THE BIBLE-T.V.
FOX 44 KWKT—Waco, TX
KTAL NBC Channel 6
Texarkana-Shreveport, LA.
KLTV ABC channel 7 Tyler
KTRE ABC channel 9
Lufkin, TX.
NBC 28 KYLE, Bryan-
College Station, TX.
FOX 29 KSVP Lake Charles, La
ABC 10—KTEN Sherman-Tx
KTXD—47 Dallas, Texas

ASSEMBLY TIMES

Sun: 9:30 AM Class
10:30 AM Worship
6:00 PM Evening
Wed: 7:00 PM

SOME WERE CONFUSED

“For God is not the author of confusion but of peace...” (1 Cor. 14:33). That statement pretty well summarizes the message of 1 Corinthians 14. It is quite significant that Paul deals with this subject, in such detail, *in this chapter*. He is finishing up a long context (chapters 12-14) on miraculous gifts. In chapter 12, he addressed what seems to be apparent disunity in regards to their attitudes toward miraculous gifts. In chapter 13, he told them that the miraculous gifts would cease when the purpose for which they were given was fulfilled- *the full revelation and confirmation of God's will*. In chapter 14, he uses logical reasoning to help them view miraculous gifts from the proper perspective. It appears that, for many of the Christians at Corinth, having been blessed with various miraculous gifts had gone to their heads. They seem to have become arrogant over having the gifts, and they appeared to be misusing some of them to some extent. In chapter 14, Paul sets in order what their attitude should be as to the use of the gifts. He especially stresses the proper perspective in regards to speaking in tongues (*foreign languages*). It appears, from his repeated and detailed references to it in this chapter, that some of the members were speaking in tongues during the assembly, without an interpreter. Paul emphasizes that prophesying was more beneficial than speaking in tongues, unless an interpreter was present, for prophesying was teaching: “...for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification” (vs. 5). Paul admonishes, “yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue” (vs. 19). He states further, “I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding” (vs. 15).

DAN

One Responds for prayer & membership
Monday Night For The Master
Tomorrow Night



From Dan's desk:

Our fellowship and gathering with the R.V. Rally from Salmon Lake was just wonderful. It was good to have them in the assembly last Lord's Day. The fellowship meal following the morning worship service was just fantastic. I have never seen so much food at a luncheon. On Sunday morning, BRANDYN GIPSON responded asking to rededicate his life to Christ and place membership with the Crockett Rd. Church family. We welcome him into our midst. He is the brother of Jerame Gipson and has recently moved to Palestine. We had a lot of visitors at the service besides all of those from the R.V. Rally. Those who went to the Rally on Friday night of last week really enjoyed a wonderful patriotic program and a delicious fish fry. We are grateful for the invitation to be with them. The month of October is rapidly coming to an end for 2019. The holidays will be fast approaching. Thanks for your favorable remarks about the lessons last Sunday. I am grateful to this congregation for your continued encouragement. Please don't forget "Monday Night For The Master" tomorrow night at 6:15. SO much is always done when we give of our time and energy to work in the vineyard of the Lord. This will be the last time we will meet until January. Many will be busy during the month of November with Thanksgiving and then again in December with Christmas. It is hard to believe we are already talking about those events. Please plan to be with us in the activity building at 6:15 P.M. for the meal and then we will work from 7 P.M. till 8 P.M. with various projects that need our attention. See you tonight.

DAN

PLEASE TURN OFF ALL CELL PHONES



**TO KEEP
IN OUR PRAYERS**

IKE WEATHERLY continues to improve at his home following his recent surgical procedure.
SANDY SINGLETERRY is also doing better from her recent surgery.
RAY FRANKS (friend of many) remains seriously ill with cancer in DeQuincy, La.
REBA WHITLEY has been undergoing tests this last week.



WELCOME VISITORS

A big hearty welcome to those visiting today. Allow us to meet and greet you following the worship service this morning. At the end of the service today you will be given a gift bag from our congregation. "It is a small gift, but it comes from big hearts." Thanks again for coming.

RESPONSES

For Prayer and Membership
Brandyn Gipson
180 ACR 2145
Palestine, Texas 75801
Ph. 903-391-3847

**"SPIRITUAL OR JUST
RELIGIOUS?"**

Most people probably equate *religious* practices with being *spiritual*. But a person can be religious without being truly spiritual. However, a person cannot be truly spiritual without also being religious. A truly spiritual person will be a religious person, but a religious person may not necessarily live a truly spiritual lifestyle. If a young man goes to church and doesn't want to go and the only reason he's there is because his parents expect him to be there, is it beneficial? He doesn't really want to be there. If they didn't require it of him, he *wouldn't* be there. He finds church services frustrating and boring. He spends every sermon wishing the preacher would hurry up and get finished so he can leave and do something he really wants to do. He goes through a lot of religious exercises, probably more than many church members. But, with his present mindset, would you say he's a truly spiritual person? Some people believe in God but have no desire to be a part of what they call *organized* religion. By that they mean they don't want to be involved in any church. They may read the Bible regularly, occasionally or not at all. They've developed their own personal concept of being a *believer* that allows them to be comfortable following God their own way while doing their own thing. They insist they don't need to be in a church building to be close to God. From an objective perspective, it's a pretty self-serving belief system. Can such a person be considered truly spiritual? A truly spiritual person's life is purposefully and consistently focused in a spiritual direction (**Rom. 8:5-6**). It is his mindset (**Col. 3:1-2**). There is a vast difference between being Religious and being spiritual. WHAT ABOUT YOU?

DAN